



BEFORE THE ARIZONA CORPORATION COMMISSION

COMN	IISSIC	NERS

1

2

3

4

5

6

7

8

9

10

11

12

13

14

15

16

17

18

19

20

21

22

23

24

SUSAN BITTER SMITH, Chairman
BOB STUMP
BOB BURNS
DOUG LITTLE
TOM FORESE

IN THE MATTER OF THE APPLICATION
OF SOUTHWEST TRANSMISSION
COOPERATIVE, INC., OR ITS ASSIGNEES,
IN CONFORMANCE WITH THE
REQUIREMENTS OF ARIZONA REVISED
STATUTES §§ 40-360, et seq., FOR A
CERTIFICATE OF ENVIRONMENTAL
COMPATIBILITY AUTHORIZING THE
CONSTRUCTION OF THE SAN MANUEL
INTERCONNECT PROJECT LOCATED IN
THE VICINITY OF SAN MANUEL IN PINAI
COUNTY, ARIZONA.

CASE NO. 142

Docket No. L-00000CC-09-0158-00142

DECISION NO. 71218

NOTICE OF SUBSTITUTION OF **COUNSEL WITHIN FIRM**

Please take notice that Michael M. Grant, who formerly appeared in this matter as counsel for Southwest Transmission Cooperative, Inc., has retired. Undersigned counsel should be substituted for this firm in place of Mr. Grant. Please send any data requests, notices, procedural orders or other communications to:

> Jennifer A. Cranston Gallagher & Kennedy, P.A. 2575 East Camelback Road Phoenix, Arizona 85016-9225 E-mail: jennifer.cranston@gknet.com

> > Arizona Corporation Commission DOCKETED

> > > APR 3 0 2015

DOCKETED BY



RESPECTFULLY SUBMITTED this 30th day of April, 2015.

GALLAGHER & KENNEDY, P.A.

D

Jennifer A. Cranston

2575 East Camelback Road Phoenix, Arizona 85016-9225

Attorneys for Southwest Transmission Cooperative, Inc.

7

1

2

3

4

5

6

Original and 13 copies filed this 30th day of April, 2015, with:

9

8

Docket Control

10 Arizona Corporation Commission 1200 West Washington Street

11 Phoenix, Arizona 85007

12

Copies of the foregoing delivered this 30th day of April, 2015, to:

13

Ed Stoneburg

14 Utilities Division

Arizona Corporation Commission

1200 West Washington Street

Phoenix, Arizona 85007

16

15

Margaret "Toby" Little

17 Utilities Division

Arizona Corporation Commission

18 | 1200 West Washington Street

Phoenix, Arizona 85007

19

Charles Alves

20 Legal Division

Arizona Corporation Commission

21 | 1200 West Washington Street

Phoenix, Arizona 85007

22

23

24

1	
2	
3	
4	
5	
6	
7	
8	
9	
10	
11	
12	
13	
14	
15	
16	
17	
18	
19	
20	
21	
22	

23

24

Copy of the foregoing mailed this 30th day of April, 2015, to:

Lawrence V. Robertson, Jr.
P.O. Box 1448
2247 East Frontage Road
Tubac, Arizona 85646
Attorney for Pinal County, Arizona

15169-12/4720571